

# 2024 COMMUNITY DEVELOPMENT BLOCK GRANT TARGET AREA SURVEY

**ALL numbered questions must have a response for this survey to be valid.**

County: **Weakley County**

1. Applicant/Project: \_\_\_\_\_

2. Name of Resident: \_\_\_\_\_

3. Address: \_\_\_\_\_  
(Street) (City) (State) (Zip) (No PO Box #; if Duplex, list letter, number, etc.)

4. Date of Survey: \_\_\_\_\_

5. Check one: \_\_\_\_\_ Inside city limits \_\_\_\_\_ Outside city limits

6. Resident Status: \_\_\_\_\_ Homeowner \_\_\_\_\_ Renter

7. Total Number of Persons in Household: \_\_\_\_\_

8. Race of the people in Household (Numbers only)

_____ White/Caucasian	_____ American Indian/Alaskan Native & White
_____ African American/Black	_____ American Indian/Alaskan Native & African American/Black
_____ Asian	_____ Asian & White
_____ American Indian/Alaskan Native	_____ African American/Black & White
_____ Native Hawaiian/Other Pacific Islander	_____ Other Multi-Racial

9. Number of Hispanic Persons in household: \_\_\_\_\_

10. Number of Persons in household with a Disability: \_\_\_\_\_ N/A

11. Number of Persons 62 Years of Age or older in Household: \_\_\_\_\_ N/A

12. Is the Head of Household Female? \_\_\_\_\_ Yes \_\_\_\_\_ No

13. Total Annual Household Income (Check one)

_____ Less than \$14,580	_____ \$34,551 - \$37,400	_____ \$55,551 - \$57,700
_____ \$14,581 - \$17,430	_____ \$37,401 - \$40,075	_____ \$57,701 - \$59,825
_____ \$17,431 - \$20,290	_____ \$40,076 - \$42,750	_____ \$59,826 - \$61,950
_____ \$20,291 - \$23,140	_____ \$42,751 - \$45,425	_____ \$61,951 - \$64,100
_____ \$23,141 - \$25,990	_____ \$45,426 - \$48,100	_____ \$64,101 - \$66,250
_____ \$25,991 - \$28,840	_____ \$48,101 - \$50,750	_____ \$66,251 - \$68,375
_____ \$28,841 - \$31,700	_____ \$50,751 - \$53,400	_____ \$68,376 - \$70,500
_____ \$31,701 - \$34,550	_____ \$53,401 - \$55,550	_____ \$70,501 or more

14. Participant Signature: \_\_\_\_\_ Phone number: \_\_\_\_\_

**To be completed by the Application Preparer only.**

_____ 30%	Map #: _____
_____ 50%	Owner's Map #: _____
_____ 80%	Owner's Name: _____
_____ Non-LMI	